



NHPUC 15OCT'15AM11:03

October 14, 2015

BY E-FILING AND OVERNIGHT DELIVERY

Debra A. Howland, Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2425

Re: DG 15-393

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on September 28, 2015, in the above-docketed matter, enclosed please find an Affidavit of Publication and proof of publication in the Manchester Union Leader on October 1, 2015, on behalf of Northern Utilities, Inc.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanne Robbins".

Joanne Robbins
Paralegal for Unitil

Enclosure

cc: Suzanne Amidon, Staff Counsel
Susan Chamberlin, Consumer Advocate
Service List (electronically)

Joanne Robbins
Paralegal
robbins@unitil.com

6 Liberty Lane West
Hampton, NH 03842

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STATE OF NEW HAMPSHIRE
BEFORE THE
PUBLIC UTILITIES COMMISSION

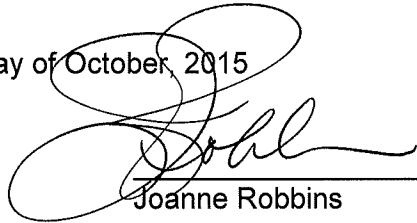
Petition of Northern Utilities, Inc.
2015-2016 Winter Period Cost of Gas Adjustment)
DG 15-393)

AFFIDAVIT OF PUBLICATION

Joanne Robbins, having been duly sworn, states under oath as follows:

I certify that the Order of Notice in Docket DG 15-393, issued on September 28, 2015, has been made. I further certify that the Order was published in the New Hampshire Union Leader on October 1, 2015.

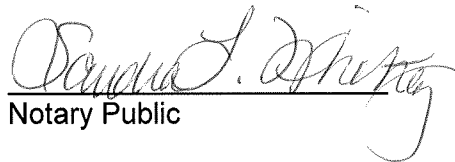
DATED this 14th day of October, 2015



Joanne Robbins

STATE OF NEW HAMPSHIRE)
COUNTY OF ROCKINGHAM) :ss

On this 14th day of October, 2015, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.



Notary Public

My commission expires: Feb 25, 2020

SANDRA L. WHITNEY
Notary Public - New Hampshire
My Commission Expires February 25, 2020

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000061150
UNITIL SERVICE CORP
ATTN: JOANNE ROBBINS
6 LIBERTY LANE WEST
HAMPTON NH 03842

I hereby certify that the legal notice: (0001647620) DG 15-393 NORTHERN WINTER COG
was published in the New Hampshire Union Leader
On:
10/01/2015.

Andrew Thompson 10/1/2015

ANDREW THOMPSON
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

1ST day of October 2015

Terry M. Clark

Notary Public

